

**IDAHO BOARD OF DRINKING WATER & WASTEWATER PROFESSIONALS**  
**Idaho Division of Occupational and Professional Licenses**  
**11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720**  
**Boise, ID 83720-0063**

This is a public meeting. Seating capacity is limited to five (5) members of the public due to the social distancing protocols implemented during the COVID-19 Pandemic. If you wish to attend the meeting in person, please contact the staff member listed at the bottom of this agenda to ensure a seat in the meeting.

The public is always encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting link](#)

Meeting number: 133 144 5172      Password: WWP08042021  
Join by phone +1-415-655-0001      Access code: 133 144 5172

**CONFERENCE CALL AGENDA**

**8/4/2021**

**9:00 AM MDT Roll Call**

**9:05 AM Approval of Minutes [5/5/2021](#) [Action Item]**

**9:10 AM Division Business:**

1. Laws and Rules
2. [Financial Report](#)
3. To Do List [Action Item]
4. Subcommittee Report [Action Item]
5. Set Next Meeting Date -November 3, 2021 at 9:00 AM MDT [Action Item]

**9:20 AM Board Business:**

1. Public Comment
2. Water/Wastewater Apprenticeship Program [Action Item]
3. Discussion Regarding Application Process [Action Item]
4. Conference Updates and Attendance [Action Item]
5. Correspondence
  - a. Approval for an Additional Backflow Prevention Examination
  - b. Response from DEQ Regarding Misinformation of Backflow Installations

**9:40 Investigations and Discipline:**

1. [Complaint Memorandum](#)
2. Motion to go into Executive Session [Action Item]
3. Executive Session
  - a. Disciplinary Matters
  - b. Discuss Discipline
4. Motion to come out of Executive Session [Action Item]
5. Motion(s) for Discipline [Action Item]

**10:00 Board Business (continued):**

6. Motion to go into Executive Session [Action Item]
7. Executive Session
  - a. Review of Application and Other Documents [I.C. § 74-206(1)(d)]
8. Motion to come out of Executive Session [Action Item]
9. Motion for Application(s) [Action Item]
10. Board Elections [Action Item]

**Approximate Adjournment 12:00 PM**

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.** For more information please contact [KIM AKSAMIT](#) - (208) 334-3233 or [wwp@dopl.idaho.gov](mailto:wwp@dopl.idaho.gov) If you have comments or questions for the board, please email those to the specialist by July 30, 2021, at 4:00 PM MDT for inclusion in the meeting discussion. Thank you.